

## **PROJECT COST**

| PROJECT INFORMATION   |                                |  |  |  |
|---|--------------------------------|--|--|--|
| PROJECT NAME: TCH OFFICE RENOVATION & TR541 TRAILER REMOVAL | DATE COMPLETED: APRIL 26, 2023 |  |  |  |
| PROJECT NUMBER: 21123002                                    | PROJECT MANAGER: JOANNE TOOLE  |  |  |  |
| PROJECT NUMBER: 21123002                                    |                                |  |  |  |

PROJECT DESCRIPTION: DEMOLITION AND REMOVAL OF TRAILER 541, AND HVAC RETROFIT OF ROOMS 257 AND 256E AT TREVOR COLBOURN HALL TO ACCOMMODATE THE OCCUPANTS OF THE TRAILER. HVAC AND ELECTRICAL UPGRADED TO ADDRESS HEAT LOADS AND VENTILATION REQUIREMENTS. PROJECT REQUIRED DESIGN BY AN AE, TEST AND BALANCING, AND COMMISSIONING. PROJECT CLOSEOUT WAS DELAYED APPROXIMATELY 10 MONTHS WAITING FOR UCFIT BILLING TO PROCESS.







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| PROJECT COST   |                  |
|--|------------------|
| DESIGN COST  | \$<br>35,843.38  |
| ARCHITECT / ENGINEER / INTERIOR DESIGN                 | \$<br>35,843.38  |
| CONSTRUCTION COST                                      | \$<br>377,056.66 |
| DIVISION 1 - GENERAL REQUIREMENTS (DUMPSTERS, ETC.)    | \$<br>-          |
| DIVISION 2 - EXISTING CONDITIONS                       | \$<br>23,632.73  |
| DIVISION 3 - CONCRETE                                  | \$<br>7,208.05   |
| DIVISION 4 - MASONRY                                   | \$<br>-          |
| DIVISION 5 - METALS                                    | \$<br>-          |
| DIVISION 6 - WOOD, PLASTICS & COMPOSITES               | \$<br>-          |
| DIVISION 7 - THERMAL & MOISTURE PROTECTION             | \$<br>-          |
| DIVISION 8 - OPENINGS                                  | \$<br>24,196.04  |
| DIVISION 9 - FINISHES                                  | \$<br>20,097.04  |
| DIVISION 10 - SPECIALTIES                              | \$<br>1,000.00   |
| DIVISION 11 - EQUIPMENT                                | \$<br>-          |
| DIVISION 12 - FURNISHINGS                              | \$<br>-          |
| DIVISION 13 - SPECIAL CONSTRUCTION                     | \$<br>-          |
| DIVISION 14 - CONVEYING EQUIPMENT                      | \$<br>-          |
| DIVISION 21 - FIRE SUPRESSION                          | \$<br>1,550.00   |
| DIVISION 22 - PLUMBING                                 | \$<br>-          |
| DIVISION 23 - HVAC                                     | \$<br>179,696.00 |
| DIVISION 26 - ELECTRICAL                               | \$<br>27,426.00  |
| DIVISION 27 - COMMUNICATIONS                           | \$<br>-          |
| DIVISION 28 - ELECTRONIC SAFETY & SECURITY             | \$<br>-          |
| DIVISION 31 - EARTHWORK                                | \$<br>33,892.00  |
| DIVISION 32 - EXTERIOR IMPROVEMENT                     | \$<br>8,500.00   |
| DIVISION 33 - UTILITIES                                | \$<br>-          |
| COMMISSIONING  | \$<br>12,958.80  |
| GENERAL LIABILITY                                      | \$<br>2,500.00   |
| GENERAL CONDITIONS (STAFFING, ETC.)                    | \$<br>17,850.00  |
| CONTRACTOR'S FEE (OVERHEAD & PROFIT)                   | \$<br>12,350.00  |
| PAYMENT & PERFORMANCE BOND (NOT REQ'D IF UNDER \$100K) | \$<br>4,200.00   |
| INFORMATION TECHNOLOGIES & RESOURCES COST              | \$<br>19,074.03  |
| UCF IT   | \$<br>6,842.50   |
| OFFICE OF INSTRUCTIONAL RESOURCES (OIR)                | \$<br>12,231.53  |
| FACILITIES & SAFETY COST                               | \$<br>48,358.01  |
| BUILDING CODE OFFICE                                   | \$<br>7,226.00   |
| STATE FIRE MARSHALL                                    | \$<br>503.27     |
| FP&C PROFESSIONAL MANAGEMENT SERVICES                  | \$<br>35,878.36  |
| FACILITIES OPERATIONS ALLOWANCE                        | \$<br>4,750.38   |
| CONSTRUCTION CONTINGENCY (10%, REFUNDED IF NOT USED)   | \$<br>-          |
| TOTAL PROJECT COST                                     | \$<br>480,332.08 |

| 1 | PR                               | OJECT TIME                     |                  |  |  |  |
|---|----------------------------------|--------------------------------|------------------|--|--|--|
|   |                                  | PROJECT SUBMITTED BY CLIENT    |                  |  |  |  |
| 3 |                                  | SPAA, F&S REVIEW               | 0.25 MONTHS      |  |  |  |
|   | START                            | PM ASSIGNED                    |                  |  |  |  |
|   | ST                               | PM CONTACTS REQUESTER          |                  |  |  |  |
| 3 |                                  | PM DEVELOPS SCOPE              |                  |  |  |  |
| 5 |                                  | A/E SELECTED                   |                  |  |  |  |
|   |                                  | A/E PROPOSAL REVIEW            |                  |  |  |  |
|   |                                  | MPP TO CLIENT                  | 11.5 MONTHS      |  |  |  |
|   |                                  | CLIENT APPROVAL AND FUNDING    |                  |  |  |  |
| 1 | DESIGN                           | REQUISITION GENERATED          |                  |  |  |  |
| ı | DE                               | PO ISSUED (NOTICE TO PROCEED)  |                  |  |  |  |
| 1 |                                  | A/E DESIGN                     |                  |  |  |  |
| ) |                                  | WORKSHOPS                      |                  |  |  |  |
|   |                                  | PERMIT REVIEWS                 |                  |  |  |  |
|   |                                  | S/S PERMIT DRAWINGS RECV'D     |                  |  |  |  |
|   |                                  | PERMIT SUBMISSION              |                  |  |  |  |
|   |                                  | BUILDING CODE OFFICE REVIEW    |                  |  |  |  |
| ) |                                  | STATE FIRE MARSHALL REVIEW     |                  |  |  |  |
|   |                                  | CONTRACTOR WALK-THROUGH        |                  |  |  |  |
| ) | Ħ                                | CONTRACTOR BID                 | 1.75 MONTHS      |  |  |  |
| ) | ERN                              | PM REVIEWS BID                 |                  |  |  |  |
| 1 | BID/PERMI                        | AVP F&S APPROVAL OF BID        | 21/3 11/3/11/13  |  |  |  |
|   | BI                               | PM PREPARES MPP                |                  |  |  |  |
| ) |                                  | MPP TO CLIENT                  |                  |  |  |  |
| ) |                                  | CLIENT APPROVAL AND FUNDING    |                  |  |  |  |
|   |                                  | REQUISITION GENERATED          |                  |  |  |  |
| ) |                                  | PO ISSUED (NOTICE TO PROCEED)  |                  |  |  |  |
| ) |                                  | CONSTRUCTION STARTS            |                  |  |  |  |
| ) |                                  | RFIS, SUBMITTALS, DOCUMENTS    |                  |  |  |  |
| ) | NO                               | PROGRESS REVIEWS               |                  |  |  |  |
| ) | CONSTRUCTION                     | PAYMENT APPLICATIONS, INVOICES | 6.25 MONTHS      |  |  |  |
|   | TRU                              | INSPECTIONS                    |                  |  |  |  |
| ) | SNC                              | CERTIFICATE OF COMPLETION      |                  |  |  |  |
| 3 | Ö                                | CERTIFICATE OF OCCUPANCY       |                  |  |  |  |
|   |                                  | BENEFICIAL OCCUPANCY BY CLIENT |                  |  |  |  |
| ) |                                  | PUNCH LIST COMPLETION          |                  |  |  |  |
| 7 | 5                                | FINAL INVOICES                 |                  |  |  |  |
| 5 | Ē-0                              | OWNER'S MANUALS                | 11.75 MONTHS     |  |  |  |
| 3 | CLOSE-OU                         | ASSET TURNOVER TO OPERATIONS   | 21.75 (7)0(4)115 |  |  |  |
|   | 0                                | ACCOUNTING CLOSE-OUT           |                  |  |  |  |
|   |                                  |                                |                  |  |  |  |
|   | TOTAL PROJECT TIME - 31.5 MONTHS |                                |                  |  |  |  |